

# The Lake Heron "Banner" III

Brought to you by your Lake Heron Homeowners Association



March 14<sup>th</sup>, 7pm, at the Club House  
Top 2 Roofing Contractors will be here to  
discuss and answer questions on the  
upcoming Roofing job.

*Volume 9– Issue 3*

*2010 Board of Directors:*

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Vice President – Ron Bowman

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Please submit photos for the Banner if you  
have them to share.

**Special Roofing -  
Meeting March 14<sup>th</sup>  
7pm**

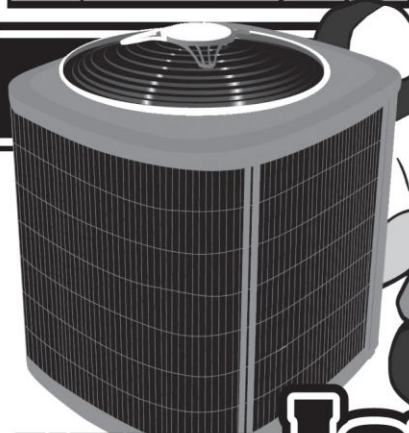
**To view online go to [www.lakeheron.org](http://www.lakeheron.org)**  
email any ideas or comments for the next issue to Dee Ryder at  
[Dee\\_Ryder@Verizon.net](mailto:Dee_Ryder@Verizon.net)

**Next Board Meeting is:**

**April 11th at 7:00PM**

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**IERNA YOUR TRUST - IERNA YOUR BUSINESS**

**LAKE HERON ANNUAL SPRING PICNIC**

Saturday April 16th. at Noon.

Picnic in Lake Heron Park (clubhouse if raining).

BBQ pork sandwiches provided by UPI.

Water and soft drinks donated by Ron Deval (CRR Sun Team).

**DOOR PRIZES!!!**

Please bring:

Dish or dessert to share and a lounge chair. Tableware will be provided.

Any questions call: Ruth Copeland 948-0854, Carolyn Coe 948-0361 or Barb Kawczynski 956-5428.

**For your Home Improvements, Sales and Installs  
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Bruce D. Rubin  
1813 943-3860  
Contractor # CCC1329071  
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**Proper use of and etiquette on the Lake Heron tennis courts**

It's been observed that minors/children have been using the courts for softball/baseball. This is not allowed, and should stop immediately. It was also observed that two toddlers were left unattended in the locked enclosure while the adults were in the pool area. The courts are not a giant play pen and can not be used as such.

We also need the regular players to police up the courts after any usage. Last Friday, nearly a dozen tennis balls lay scattered on the courts and a discarded plastic bottle. The seats were all moved to the west side of the courts and some were left lying on their sides. Its up to the players and their guests to keep the courts clean and orderly. Thank you for any assistance with these issues.

\*\*\*\*\*

**GREAT COMMITTEE**

I want to thank the Roofing Committee for their hard work. For all their time and effort spent with the roofing suppliers and contractors we will be getting a 30 year shingle from GAF instead of the budgeted 20 year shingles that was in our reserve study.

More great news, GAF has given a lifetime warranty to the 30 year shingles and with the Golden Pledge Warranty from GAF the contractor will give Lake Heron a 20 year warranty on labor.

Talk about Bang for the Bucks, all this for about what we had expected to pay for the 20 year shingles. Thanks again for all your time and effort for our community.

Max Saus



*Elise Mysels - Owner/Notary*

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LAKE HERON'S PARK BRICK PROJECT

Lake Heron's Park Committee has embarked on a development program to raise money to finance the improvement and beautification of the Park decor.

Help us pave the way to our wonderful neighborhood Park by donating toward a brick, or family of bricks. Choose one for the family or one for each member of your family and proudly display their names.

Please mail your check, payable to Carolyn Coe, along with the completed order form to:  
Carolyn Coe 21349 Aaron Ct., Lutz Fl. 33549.

Yes! I would like to purchase \_\_\_ brick(s) at \$35.00 per brick. (\$19 to park)

Name

Address

City

State

Zip

Telephone

E-Mail Address

Please inscribe the following on my brick(s): (15 letters max per line)

Line 1 \_ \_ \_ \_ \_

Line 2 \_ \_ \_ \_ \_

Line 3 \_ \_ \_ \_ \_

Add any icon below:



To see a sample or if you have any question call Carolyn Coe at 813 948-0361.

Thank you for your support.

## ***What are You Reading ?***

With the help of you book-a-phoebes The Banner is inaugurating a book review and library column. As I hope you know, Lake Heron has a lending library in the Clubhouse. Use your pool key to enter from the pool enclosure.

I haven't counted the books but I believe there must be over 100 available. Some of our library volunteers have arranged them by subject matter so you can easily find what might interest you.

A new book published in 2010, just found its way into our library after passing through at least three readers' hands, all whom recommend it highly.

**The Pacific, hell war an ocean away**; written by Hugh Ambrose, is an account of the WWII pacific campaign from Pearl Harbor through the end of the war with Japan. I have four books in my personal library about WWII in the pacific, but this book is unique in several ways.

This book was written after a screen treatise was done and after an HBO TV mini-series aired. Thus the author was able to make use of material that didn't make it into the TV series. The other unique variation is that most histories follow either a year by year chronology of the war, or the chapters run island by island across the Pacific Ocean. The author instead follows the personal lives of several marines and naval airmen as they fought, and some died, through the years 1942 to 1945. The battles, the training, the day to day tedium, the minuets, hours, even days of terror of battle as seen through the eyes of people you get to know very well on these pages bring a very different perspective to the history of WWII. The characters in this book are real people, not fictionalized, this is their story. It is a snapshot, a biography, of a dozen people over a five year period of the most dramatic events in the 20<sup>th</sup> century.

If you didn't live through WWII, your parents did. The Pacific is a not only a very entertaining read, it gives you a personal insight to what certainly was a defining event in your parents lives. Check it out.

Offered by John Copeland. If you have read a book in our library and would like to write a review please call Dee Ryder at 325-8167 or contact her at [Dee\\_Ryder@verizon.net](mailto:Dee_Ryder@verizon.net).

**Lake Committee Report**

Meeting was held March 9. Discussion was held concerning the overabundance of waterborne grass now appearing along the shoreline. Aquatic Systems assures us that the March/April treatments will address this potential problem. The earlier treatment in February was aimed at seasonal algae and plankton growth.

On March 3, Aquatic System's regional manager met with me at my dock. He assessed that Lake Heron should immediately begin the "carp restocking program". As most of you are aware, 5 years ago, Lake Heron was certified to be stocked with a pre-determined quantity of sterilized grass carp. Those fish have matured to the point that they are no longer effective feeders. Some may have already died or have been taken by predators. The program is monitored by the Fish & Wildlife Commission. They will decide how many new, young carp are needed. We, through Aquatic Systems, will install a mesh screen over the outlet pipe on the NW shore of the lake, to prevent the escape of any carp. FWC will then announce when they'll bring our fish. The time estimate is that we may receive that delivery late this summer. The Lake Committee will make every effort to have a public announcement of that event.

The LC wants to thank Dan & Carolyn Coe for their efforts in keeping the lake clean. They have been using their own boat, on their own time, to remove floating debris from the shoreline. They have collected many cans, bottles and plastic bags. Please keep in mind, anything thrown down the curbside storm drains will eventually end up in the lake.

Dee Ryder/Chairperson

Ron Bowman/Secretary



**CRR Sun Team**

*Charles Rutenberg Realty Inc.*

**813-949-6444**

**The "Sun Team" is now located next door to the Breakfast Nook.  
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**OR VISIT [WWW.CRRSUNTEAM.COM](http://WWW.CRRSUNTEAM.COM) FOR ALL LOCAL LISTED PROPERTIES.**

**PROPERTY SALES & RENTALS**

**CRR Sun Team is a Branch Office of Chas. Rutenberg Realty located in Suite "B" at  
1532 Land O' Lakes Blvd. in Lutz/Land O' Lakes, Florida**

**Contact our Agent On Duty during business hours and as needed on weekends at 813-949-6444**

<u>Volunteers</u>	<u>Name</u>
<b>Board (President)</b>	<b>John Copeland</b>
<b>Board (VP)</b>	<b>Ron Bowman</b>
<b>Board (Secretary)</b>	<b>Rita Bell</b>
<b>Board (Treasurer)</b>	<b>Max Saus</b>
<b>Board (Director A.L.)</b>	<b>Nelson LeMarquand</b>
<b>Grounds</b>	
Michele Corso	Irrigation - Ruth Copeland
Craig Mellinger	
Carole Saus	
Ruth Copeland (Chairperson)	
<b>Architectural Control</b>	Linn Torres (Chairperson)
	Max Saus
	Nelson LeMarquand
<b>Finance</b>	
	John Copeland
	Max Saus
<b>RV Park</b>	
	Max Saus
	Bev Maples
	Herb Bell
<b>Rec Center</b>	
Ed Martinell	Barb Kawczynski
John Copeland	Bill Beck
Pam Schwebl	Phil Simmons
<b>Club House Reservations</b>	
	Ed Martinell
<b>Park</b>	
Barbara Kawczynski	Ron & Lori Bowman
Dan & Carolyn Coe	Ruth Copeland
Michele Corso	Lucy Cusack
Carol Fraser	Linn Torres
Carol Saus	Pam Schwebl
<b>Parking Enforcement</b>	
	Kim Bonk
	Linn Torres
<b>Social Committee</b>	
	Barb Kawczynski
	Carolyn Coe
<b>Newsletter Delivery</b>	
Jana Nales	Lucy Cusack
Carol Fraser	Sherry Williamson
John Copeland	Betty Joe Lyons
Maria Saldarriaga	
<b>Newspaper Recycling</b>	
	Ron Bowman
<b>Newsletter</b>	Dee Ryder
<b>Website</b>	Pete Bonk

**Lake Heron HOA Contact Information:**  
**Pres. John Copeland - 813-948-0854**  
**Clubhouse: Ed Martinell - 813-948-8043**

**For roof leaks call or email:**  
**Angela Hester email: ahester@univprop.com**  
**University Properties Inc. - 813-980-1000**

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 (Next to Breakfast Nook on 41)

**Tangy Asparagus Linguini**

- 2 T. Butter
- 1/4 c. onion, chopped
- 3 cloves garlic, chopped
- 8 oz. Asparagus, sliced on the diagonal (peel the stems if they are a bit on the large size to get rid of any woodiness)
- 2 T. dry white wine
- 2 T. lemon juice
- Ground Pepper
- 5 oz. Linguini, cooked and drained (you can use your favourite pasta)
- 1/4 c. Parmesan and 3/4 Mozzarella cheese, grated

Cook asparagus till almost done (only you know how you like it cooked, just don't make it mushy or the whole meal will be green. It's ok though if your an Irish fan! )  
 Sauté onion and garlic in 2 T. butter till soft  
 Add warm cooked asparagus to the onions and cook together for a further 2 mins  
 Add the wine, lemon juice and pepper to taste.  
 Cook for one more min mixing gently.  
 In large bowl mix the cooked pasta with the Asparagus mixture and sprinkle the cheeses over the top.

**The HOA meeting schedule as approved is; April 11, May 9, June 6, (July and August vacation) Sep. 12, Oct. 3, Nov. 14 and Dec. 12.**